



**APPLICATION FORM**  
**ASHCOMBE VALLEY ARCHERS**

**Shoot Sunday 3<sup>rd</sup> April 2022 (10 am start)**

**36 3D Targets**

**Hot & Cold Food & Drink Available all day.**

**PRE-PAID ENTRIES ONLY**

Please print clearly

**Please tick box if you give permission for your names to be published in the results report:**

Title	Name	Sen / Jun / Cub	Shooting Style	Club	Permission To Publish

Contact Details: Tele: \_\_\_\_\_ e-Mail: \_\_\_\_\_

**Comments:**

Please avoid requesting large numbers shooting together; pairs are acceptable.

All archers must be full members of the NFAS (walkers must be Associate Members). Membership cards to be shown upon request. The club and landowners accept no liability for loss or damage outside the insurance cover provided by the NFAS.

**Shoot Fee:**

Application to include:      £ 10 entry fee/ Adult :                      £ 5/ Junior :      Cubs : Free

Cheques made payable to: Ashcombe Valley Archers.

BACS Transfer (preferred):    HSBC Newton Abbot: sort code **40 - 34 - 31**  
Account number: **91438239**, Ashcombe Archers.

**Return Form to:**      **Barry Weston, 80 Kingsdown Crescent, Dawlish. EX7 0HB.**

Or e-mail: [barryweston@pobroadband.co.uk](mailto:barryweston@pobroadband.co.uk)

Website: <http://www.ashcombearchers.co.uk/>



## Ashcombe Valley Archers

**Location – 3<sup>rd</sup> April 2022 Shoot.**

Grammarcombe: EX7 0QD, it's on Church Hill, Ashcombe

